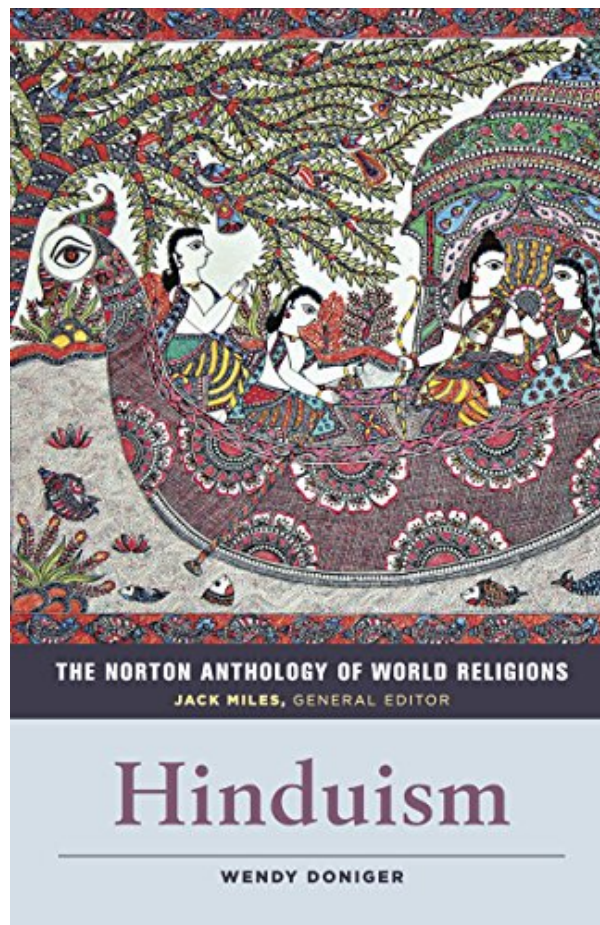
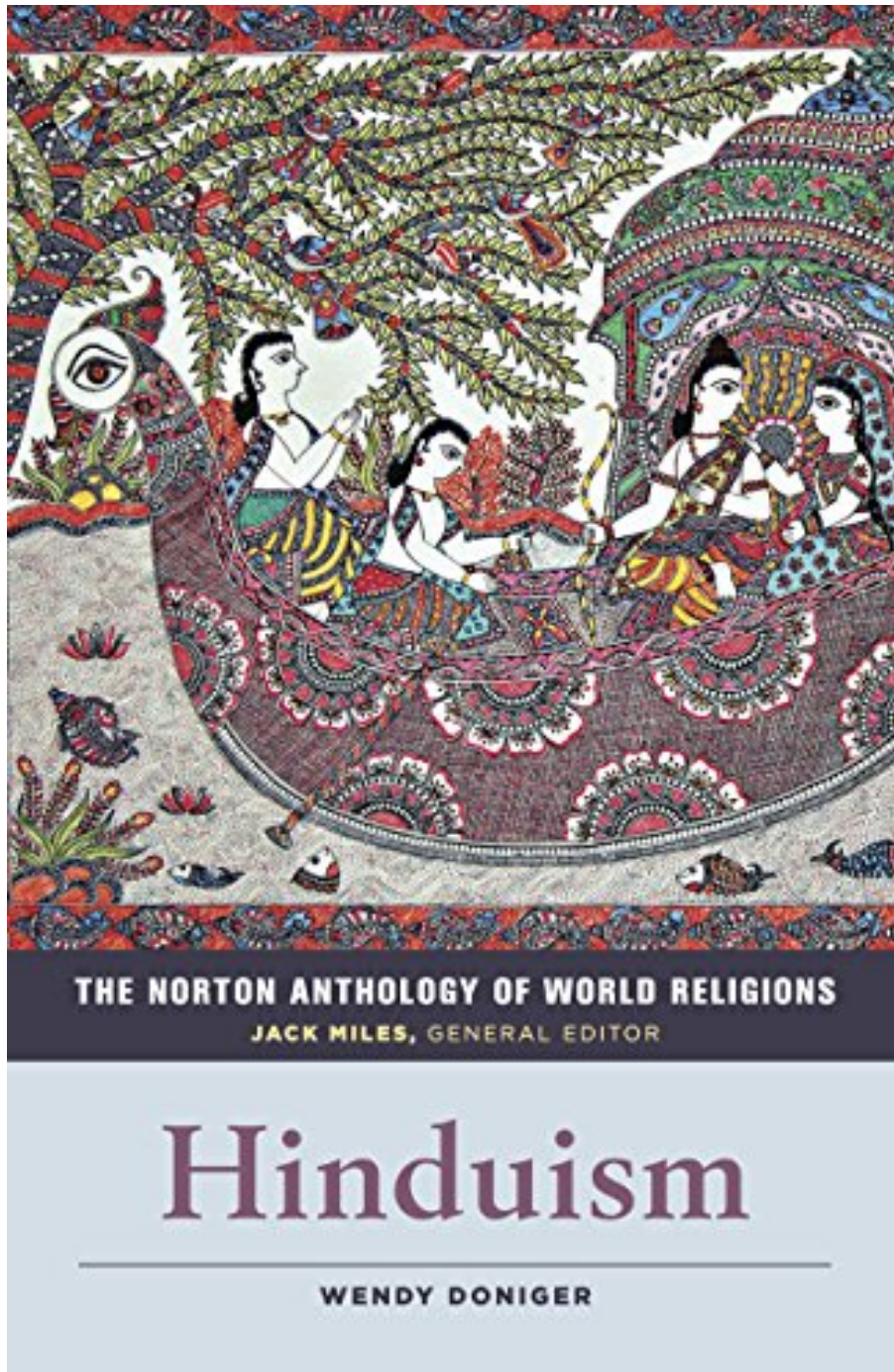


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THE NORTON ANTHOLOGY OF WORLD RELIGIONS

JACK MILES, GENERAL EDITOR

Hinduism

WENDY DONIGER

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Wendy's works

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"Its (Ganesa's) trunk is the displaced phallus, a caricature of Shiva's Linga. It poses no threat because it is too large, flaccid, and in the wrong place to be useful for sexual purposes." (Page 121)

"He [Ganesa] remains celibate so as not to compete erotically with his father, an otiose womanizer, either incestuously for his mother or for any other woman for that matter." (Page 110)

"So Ganesa takes on the attributes of his father but in an inverted form, with an exaggerated limp phallus-ascetic and benign- whereas Shiva is a "hard" (ur-dhvaLinga), erotic and destructive." (Page 121)

"Both in his behavior and iconographic form Ganesa resembles in some aspects, the figure of the eunuch...Ganesha is like eunuch guarding the women of the harem." (Page 111)

"Although there seems to be no myths or folktales in which Ganesa explicitly performs oral sex; his insatiable appetite for sweets may be interpreted as an effort to satisfy a hunger that seems inappropriate in an otherwise ascetic disposition, a hunger having clear erotic overtones." (Page 111)

"Ganesa's broken tusk, his guardian's staff, and displaced head can be interpreted as symbols of castration" (page 111)

"Feeding Ganesa copious quantities of modakas, satisfying his oral/erotic desires, also keeps him from becoming genitally erotic like his father." (Page 113)

"The perpetual son desiring to remain close to his mother and having an insatiable appetite for sweets evokes associations of oral eroticism. Denied the possibility of reaching the stage of full genital masculine power by the omnipotent force of the father, the son seeks gratification in some acceptable way." (Page 113)

After Shiva has insulted Parvati by calling her Blackie [Kali], she vows to leave him and return to her father's home and then she stalks her other son, Viraka—the one Shiva had made—at the door way to spy on her husband's extramarital amorous exploits." (Page 105-106).

The Bhagavad Gita is not as nice a book as some Americans think...Throughout the Mahabharata.. Krishna goads human beings into all sorts of murderous and self-destructive behaviors such as war.... The Gita is a dishonest book – Wendy Doniger Philadelphia Inquirer, 19 November, 2000.

Lord Shiva is a serial adulterer & encourages adultery. His Penis is worshipped as Lingam by Hindus. – Wendy Doniger

Lord Shiva encourages ritual rape & prostitution – Wendy Doniger Holi festival & wearing kumkum by Hindu women signifies violence & a thirst for blood innate in Hindu culture. – Wendy Doniger

Ramakrishna Paramahansa had gay s3x wth Swami Vivekananda. – Wendy D0n1ger & Paulc0urtr1ght

Sri Ramakrishna placed his feet on Swami Vivekananda's Penis. The Hindus mist0ok this f0r the mysticism of Ramakrishna – Wendy D0n1ger

Sri Ramakrishna had h0m0er0tic relationships with young boys. Meaning=He had gay s3x with his male disciples – Wendy D0n1ger

Sri Ramakrishna's mystical states were generated by his Ped0phllla. – jefferykrlpal, wendyd0n1ger

Sri Ramakrishna's female Guru forced him to have s3x with her. – Wendy D0n1ger and jefferykrlpal

Stunned by the c0cked hips of the boy, Ramakrishna fell into ecstasy. – Jefferykrlpal, WendyD0n1ger

G0ddess Kali has an insatiable lust f0r s3x. – Wendy D0n1ger

G0ddess Kali is a phallic being, a mother with a Penis. – wendyd0n1ger, sarahcaldwell

Kali is a bloodied menstruating & castrating woman. – sarahcaldwell, wendyd0n1ger

Bloodthirsty tongue and the self fed breast, h0m0s3xual fellatio fantasy in a south Indian ritual tradition equals Hindu G0ddess. – WendyD0n1ger

Everything valuable in Hinduism comes from "lower castes" & 'Dalits'. Every evil comes from Brahmins & Sanskrit. – Wendy D0n1ger

breastfeeding Hindu mothers don't bond with their children like their counterparts in the West do. – Wendy D0n1ger

Sage Mandavya regarded the stake (which was later cut off & shortened) he was impaled upon as his superPenis. – Wendy D0n1ger

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